AQ 126474  FOR USE OF RECORDER ONLY  TO SECOND ASSOCIATION OF THE SECO	BOOK 9192 PAGE 155
Quitclaim De	
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DISTRICT OF ALAMEDA COUNTY, STATE OF CALIFORNIA	SAN LEANDRO/SCHOOL  , a public corporation,
Remise, Release and Forever Quitclaim to CITY OF SAN LEANDRO, a municipal corporation,	17-240 hereby B-191
all that real property situated in the City of San Leandro, State of California, described as follows:	County of Alameda,
Beginning at a point on the southeas Drive, formerly Avon Place, where the same is southwestern line of Lot 1, in Block 5, as sai block are shown upon the map hereinafter refer southeasterly along the southwestern line of Laccording to said map, 150 feet; thence at rig 50 feet; thence northwesterly and parallel wit of said Lots 1 and 2 in said Block 5, 150 feet northeasterly 50 feet to the point of beginnin  Being a portion of Block 4, as said so designated on a certain map entitled, "Map County", filed January 30, 1908, in Map Book 2 of the County Beauty of Alamada County	intersected by the d Avon Place, lot and red to; running thence lots 1 and 2, in Block 5, ght angles southwesterly th said southwestern line thence at right angles lg. block is laid down and of Broadmoor, Alameda
of the County Recorder of Alameda County.  AQ 126474 RECORDED at REQUEST OF Western Title Guaranty Company	
OCT 26 1959 BOOK STOP PAGE 155 OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA  COUNTY RECORDER	59 752 4/4
	UNIFIED  EANDRO/SCHOOL DISTRICT OF DUNTY, STATE OF CALIFORNIA
STATE OF CALIFORNIA ss.  COUNTY OF ALAMEDA ss.  On before me, the undersigned Secretary, a Notary Public in and for said County and State personally appeared	Board of Education  Board of Education
	For Recorder's Use Only
known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.	
(SEAL)  Notary Public in and for said County and State.	
When recorded mail to:  Name Address	
Appl. No	File 44 APN 76-276-1-3
8 PT. PLUS FORM 153 HN  No. 3(0) \$\phi = \partial Minimal Angle An	

+0]\$\dagge\_\phi +0]\$\dagge\_\ph BCOV. 9192 PAGE 1 E OF CALIFORNIA STATE OF SS. COUNTY OF ALAMEDA On this 6th day of October, 1959, before me, the undersigned, a notary public in and for said county and state, personally appeared Winifred Crew and David Bruser, M.D. known to me to be the President and Secretary respectively of the Board of Education of the City of San Leandro and of San Leandro Unified School District the corporation that executed the within instrument and they acknowledged to me that such corporation executed the same. WITNESS my official seal. Public in and for the Notary Alameda, State of California

11 1 d ve d & Wilde Commission Expires August 12, 1962 19 ALAMEDA COUNTY-EAST BAY PITLE INSURANCE COMPANY HAYWARD OFFICE 1165 A- STREET HAYWARD, CALIFORNIA MAIN OFFICE 1510 WEBSTER STREET OAKLAND, CALIFORNIA FROM Dated: 

This is to certify that the interest in real property conveyed by the deed or grant dated October 6, 1959, from San Leandro trified School District of Alameda County, State of California, public corporation to the city of San Leandro, a political reporation, is hereby accepted by order of the City Council of the city of San Leandro on December 16, 1957, and the grantee masents to recordation thereof by its duly authorized officer,

Dated: October 16, 1959

H. H. Burbank, City Clerk

1

## SAN LEANDRO UNIFIED SCHOOL DISTRICT San Leandro, California

## RESOLUTION NO. 602

BE IT RESOLVED by the Board of Education of the City of San Leandro and of San Leandro Unified School District of Alameda County, State of California, that the hereinafter described real property be Quitclaimed to the City of San Leandro, a municipal corporation, and that the President and Secretary of this Board be and they are hereby authorized and directed to execute said Quitclaim Deed for and on behalf of the San Leandro Unified School District of Alameda County.

Said real property is described as follows:

Beginning at a point on the southeastern line of Sunnyside Drive, formerly Avon Place, where the same is intersected by the southwestern line of Lot 1, in Block 5, as said Avon Place, lot and block are shown upon the map hereinafter referred to; running thence southeasterly along the southwestern line of Lots 1 and 2, in Block 5, according to said map, 150 feet, thence at right angles southwesterly 50 feet; thence northwesterly and parallel with said southwestern line of said Lots 1 and 2 in said Block 5, 150 feet; thence at right angles northeasterly 50 feet to the point of beginning.

Being a portion of Block 4, as said block is laid down and so designated on a certain map entitled, "Map of Broadmoor, Alameda County", filed January 30, 1908, in Map Book 23, page 68, in the office of the County Recorder of Alameda County.

Adopted by the following called vote this 6th day of October, 1959:

AYES: Members - Mr. Oliveira, Mr. Bricker, Dr. Bruser, Mrs. Crew. (4).

20 NOES: Members - None. (0).

21 ABSENT: Members - Mr. Jones. (1).

Secretary of the Board of Education of the City of San Leandro and of San Leandro Unified School District of Alameda County, State of California

I, David Bruser, M. D., , hereby certify that the foregoing is a full, true and correct copy of a resolution passed at a regular meeting of the Board of Education of the City of San Leandro and of San Leandro Unified School District of Alameda County, State of California, held on October 6, 1959.

Secretary of the Board of Education of the City of San Leandro and of San Leandro Unified School District of Alameda County, State of California

32

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

22

23

24

25

26

27

28

29

30

31

Total 30102

## SAM ANAMANA WITTIN GOMEON DISSELLY

10 15 Hotor a mertion of Diock A, as wate block to laid down had an dealer-IT at the meant encouse we asked confrom the properties to rear to the learne of parallel with entire principality of real thance sertimenerty and 13 may determination reclaimed by, washing Marace deplacements whose the continuence and the of the continuence desired at the continuence of the con IS Something at an electric while the complete insurranted by the complete fine of the fit in Militia property and fine of the fit is in Militia property and fine of the fit is the fit in Military transfer and fine of the fit is the fit in Military transfer and fitting the fitting of the fitti H 10 anistration as a paring on the anotherness also or Supering Sylve. 9 amply been increased to wood their de legicals. 8 Discrict of Alabada County. said this Dain band for and be hell of the fan ferritor dealton belond of this hourd by and the, are hereby such parties and diversel to assesse 6 5 Ent Leading, a mericipal confrontion, and then the Brandsent and Secretary 4 then the derainstitut described real property of quite latted he can oldy or 3 Sen Loudero Belital Lobbel District to sudmond Chicky, France of California, 5 the fix approximate the property of the section of the case of the language and of redendant not like o

tacked on a corrected may entitled, "they or introduced, "lighted a quanty", 122

physics by the controlling comments that the control of the control

American - American contracted, American american american (4).

Escat inabase - State (0).

AMERICAN POSTOCKS - NO. MOSTO. (1).

Altereda Comoy, bases of California landra willise School Bistriet of the city of can beaution and to bein begresary or an ione of the contents

dehober a, 1959. Unified Prison District of Alaska Courty, Wrate of california, beis or of the Bound of Baneselon of the Olty of box Leanage and of Sen L andro 

Alamada Courty, Digto of Ballydrain the City of Sen bemara and of San Moore stry of the Board of Laurentice

32

31

30

29

27

25

SI

20

19

18

IS

SUNNYSIDE (AVON PLACE) DRIVE

AND WESTERN TITLE INSURANCE AND GUARANTY COMPANY

THIS IS NOT A SURVEY OF THE LAND, BUT IS COMPILED FROM DATA SHOWN BY THE PUBLIC RECORDS

WESTERN TITLE GUARANTY COMPANY

APN 76-276-1-3

Change 2126474 INDEXED

Change Lander Call

Ath H Sulands,

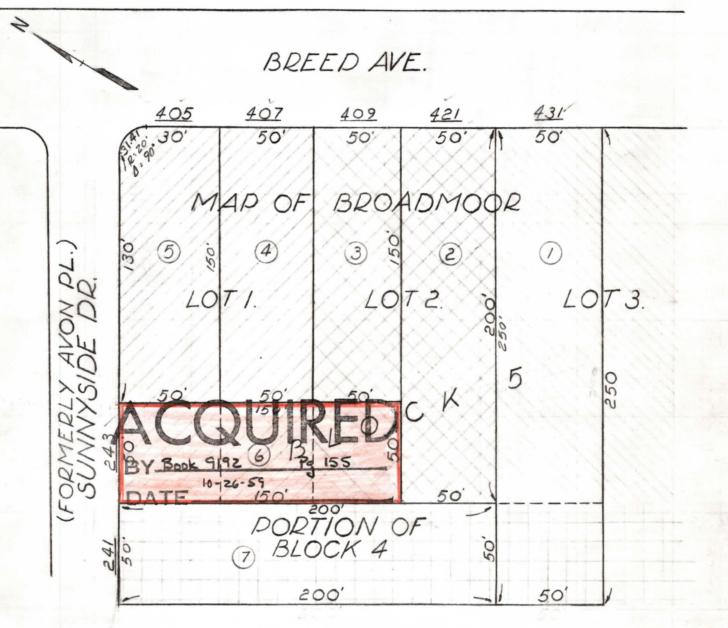
Ath, H. H. Sulands,

BY 2MA DATE 11-13-57 CHKD. BY JA DATE 11-13-57 SUBJECT WASHINGTON -BROADMOOR PARK SITE

O' M. CARTHY

SHEET NO. / OF /

DNG 73 CASE SB 37 1602



File 44 APN 76-276-1-3

MICROFILMED

DWG 37 CASE 1602